

**THE PATH TO RECONCILIATION
ACT**

**GHOKENEDIGHIDTHI GHENI
ACT GHOLIH**

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GHOKENEDIGHIDTHI GHU K'ANEH GHOKESIH SENONIDTEI GHA ACT GHOLIH EYI SIHN DIDI

RECOGNIZING that Manitoba is situated on the traditional lands and territories of Indigenous peoples;

FURTHER RECOGNIZING that Manitoba benefited and continues to benefit from the historical relationships and treaties with Indigenous peoples and nations;

FURTHER RECOGNIZING that Indigenous people within Canada have been subject to a wide variety of human rights abuses since European contact and that those abuses have caused great harm;

FURTHER RECOGNIZING that reconciliation is founded on respect for Indigenous nations and Indigenous peoples and their history, languages and cultures, and reconciliation is necessary to address colonization;

FURTHER RECOGNIZING that the Truth and Reconciliation Commission was established as part of a response to the abuses of colonization, and that the Commission has provided a path forward to reconciliation;

FURTHER RECOGNIZING that the Government of Canada also has a significant role in advancing reconciliation;
AND AFFIRMING that the Government of Manitoba is committed to reconciliation and will be guided by the calls to action of the Truth and Reconciliation Commission and the principles set out in the United Nations Declaration on the Rights of Indigenous Peoples;

GHOKAUNEDTAH SIHN nedja Manitoba keyagha nih ghoaih dtathei dene edini benene nisih kodja ghudtthi;

EYI GHEL tthi ahtloh bekaunedtah dtehs Manitoba behl yanisi asih ghalaghadahn nisi dta bedtodehilah sih chu dta bekaunedtaghi chu dtandtu behl tzamba nadalya nisi chu dtathei dene ghadadel ai ghel chu;

EYI GHEL tthi ahtloh ghokaunedtah dtehs eyi dtathei dene nedja Canada keyagha dtandtu bedtzen ethi naudelthted ghilei asi dene yanasihkchedhe nene ke ghodtzi taughildeh nisi ghodtah deghadeh dadathidtah ni;

EYI BEGHAHNTHENI tthi ghokaunedtah eyi dta elthi naudeldtthed ghileh nisi ghokedghidthi gheni ghokesghodedtlih ghu tzethihnyeh selyei dta dtathei dene benene chu bedtzhih dene chu be ghoniye dahlih chu beyadtiyeh ghu, bedtchaniyeh ghu eyi detthiyeh beghahn kodja dezahs elthi ttheghodtineh chu nahghodtine chu nedjah nih ghethedel nisi ghodteggeh beghah ghodih gha deh;

EYI BEGHAHTHENI tthi nedidi Eltthi ghel Ghokenedighidthi gha Commission gholih nisi nedja asi dene nih ghethedel nisi elthi nedoghildeh ghileh nisi ghodtzi aneh yadtih tlah ghadjai gha Commission gholih eyi dene nadttheh tuhnluh ninitthih ghodtah ghokenedighidthi ghenih;

EYI BEGAHTHENI tthi ghokaunedtahs nedja nunehneh keyagha Canada bedtzi government edini ghodtzighiniih ghodta dezahs elthih dedthen bazih naudelthih ghu ghokenedighidthi gha deh;
EYI GHEHL tthi Manitoba bedtzhih government tthi gheh daddih edini tthi dtandtu yatih nilya losih ghokesih tzedel gha sni desih tthi kesih ghidel gha dadis eyi Eltthi ghel Ghokenedighidthi gha Commission bedaghadeh United Nations dta dadih ghu dtathei dene elthi bekaunetah ghadeh dughudja dezah dadi nisi ghokesih bekeghidel gha dadih;

THEREFORE HER MAJESTY, by and with the advice and consent of the Legislative Assembly of Manitoba, enacts as follows:

Reconciliation

1(1) "Reconciliation" refers to the ongoing process of establishing and maintaining mutually respectful relationships between Indigenous and non-Indigenous peoples in order to build trust, affirm historical agreements, address healing and create a more equitable and inclusive society.

Indigenous peoples

1(2) "Indigenous peoples" includes First Nations, Inuit and Metis peoples of Manitoba.

Principles

2 To advance reconciliation, the government must have regard for the following principles:

Respect: Reconciliation is founded on respect for Indigenous nations and Indigenous peoples. Respect is based on awareness and acknowledgement of the history of Indigenous peoples and appreciation of their languages, cultures, practices and legal traditions.

Engagement: Reconciliation is founded on engagement with Indigenous nations and Indigenous peoples.

Understanding: Reconciliation is fostered by striving for a deeper understanding of the historical and current relationships between Indigenous and non-Indigenous peoples and the hopes and aspirations of Indigenous nations and Indigenous peoples.

Eyi ghodtah kohdedi netheh dtzkuwi bedchelekwiye gheseyadiltih ghu Legislative Assembly nedja Manitoba keyaghah thi gheh ghunidhen ghidtah dugholyeh gha snis:

Eltthi dedthen ghodtzen naudeldtthel gha

1(1) Ghokenedighidhi gheni sni eyi dtandtu asi ghoghalaghada sih ghobasi dtandtu elghel asi ghotleh gha sih kundtu ghoghedih gha adtzedi sih, Edekesghodedtli ghu ahtla asi ghotleh gha, dta tthei dene bedtzi yanisi ghodtzi editlis bekaunedtah ghu dta deghadeh dadattheah nighileh nisih thi bekaunedtah ghu tzethiyeh landtu yanattheh ahtla ghughudel ededtodettilah ghu elghel ghokesi asi ghughultzi detthiyeh ahtla nughultaghi ghokesi.

Dtatthei dene nedja nene ke ghodtzi dene

1(2) "Dtatthei dene" eyi detthiyeh dene nedja nadeh nisi atzedi sih betdzi aneh dene chu, dene ghu teghna ghu ena ghu tanidtzeni dene chu nedja Manitoba keyaga.

Dta ghodta eltthi asi ghoghalghuda sni

2 Ghokenedighidhi gheni asi gholaghada gha deh dta ghodi ghekesi government didi dta ghudtzi desi bekesi bekaunedtah dezas:

Edekesghodedtli ghu tzetthiye elghoghidihi ghokesi eltlekanildtahghi dta: Eltthi asi ghotleh gha deh dtatthei dene benene chu bedene chu beghundih ghokesi bekaunedtah dezahs. Edini dtatthei dene yanisi dtandtu nedja nene keh ghudel ghu beghoniye ghu beyadtiyeh ghu bedtchaniyeh daalih chu dtandtu asi gholtzi sih chu dedtthiyeh bekaunedtah dezah beghundih kesih bekaunedtah gholyeh gha sih.

Ahtlah asi ghokenadtzedei: Ghokenedighidhi ghobazi asi ghokenadtzedeh gha deh dtatthei dene benene kesih ghokaunedtah ghu edini bedtzi dene thi behl asi ghotleh ghulya deh eltthi ghughul ahn kesih tzedehl gha.

Eltlinedtzedih: Ghokenedighidhi gha ghunidhen deh yanisi ghodtzi dughu ghodtzen dtandtu dtatthei dene chu yanasihkedheh nene ke ghodtzi dene chu dtandtu eltlekaneltah ghu ghudel nisi benidedi ghel thi yanattheh ghoba dtandtu ghughudehl danidhen si thi kodja dezahn eltthi asi ghogholaghada gha. Dtatthei dene edini benene keh ehtladughni dene ghel.

Action: Reconciliation is furthered by concrete and constructive action that improves the present and future relationships between Indigenous and non-Indigenous peoples.

Minister

3(1) As a member of the Executive Council, the minister responsible for reconciliation must lead the government's participation in the reconciliation process, including by

- (a) making recommendations to the Executive Council about measures to advance reconciliation;
 - (b) promoting initiatives to advance reconciliation across all sectors of society, including interdepartmental, intergovernmental, corporate and community initiatives;
 - (c) promoting recognition of the contributions of Indigenous peoples to the founding of Manitoba for the purpose of advancing reconciliation; and
 - (d) making recommendations to the government about financial priorities and resource allocation across the government in relation to reconciliation.

Members of Executive Council

3(2) Each member of the Executive Council is to promote measures to advance reconciliation through the work of the member's department and across government.

Strategy

4

The minister responsible for

Asi ghughultzi: Ghokenedighidhi gha ghodeyedih
ghel asi nezu ghotlei ghokesih dughu ghogħah chu
yanatħeh ghoba chu dtatthei dene chu dtatthei dene
għilei chu ahtla senugħughħai għa kughlyu deh
suwagħu nughodelahn għu dadighilna għa detthiyeħ
dene għa.

Kodhedi Nethe

3(1) Executive Council ke thedah sih eyi kodhedi nethe dta ghokenedighidhi sni yadtih ke theda sih edini gholtzi ghidta government ghel bekedtzidehl gha , dughudjai tthi ghel ghulya de

- (a) Ghokenedighidhthi gha dughudja dezas gheni ghu yadtih ninilei ghidta naghidai gha eyed ghodtzen ghudegheltthi gha;
 - (b) Dughoneh gha sni ghu dtakelosih la keh gholah sih bel kughodih ghu government bedtzi editlis kuwe gholah sih la cho kuwe gholah dahlih ghelih detthiyeh bel dughoneh gha ah eyi bek'e ghughudehl sni ghel tthi dtatthei dene benene tthi eyi bazi h tthi la chu yadtii chu nilyeh gha;
 - (c) Ghokaunetah gha dtatthei dene dtandtu suwau ghodztidaghinh għidtah nedja nih Manitoba ghulyei ghugħuħl ah nisi bazi yadtih nilyeh ghodtahzi eltthi bazi beba senughundtai għa; eyi ghel tthi
 - (d) Għotleħ desi ghīha government ghel eyi għenih tzamba ghedinhagħoltih ah eyi għenih buhtzekeh għu dta' yuvelni għa sih tthi beni sunudtei ghidta government bedtzi editlis kuwe għolagħi ghodtah naaghħalyi ghidta ghoknedighidħtthi għenii ghokkagħodħed għa.

Dta Executive Council keh deldtthi sih

3(2) Eyi dta Executive Council ke delthi sih detthiye gholtzi ghidta government bedtzi editlis kuwe gholahn kulu detthiye ghoghahn kodja gholeh gha ghotah ghokenedighidhi gha yadtih nilyai eyi għodta nagħidai għa.

Dtandu ghotleh ghai

4 Evi dta kodhedi nethe bedtzen nughultah desi

reconciliation must guide the development of a strategy for reconciliation that

- (a) is to be guided by the calls to action of the Truth and Reconciliation Commission and the principles set out in the United Nations Declaration on the Rights of Indigenous Peoples;
- (b) builds upon meaningful engagement with Indigenous nations and Indigenous peoples about the past, present and future relationships between Indigenous and non-Indigenous peoples;
- (c) creates a framework for an ongoing and evolving process to advance reconciliation;
- (d) establishes immediate and long-term actions that are responsive to the priorities and needs of Indigenous nations and Indigenous peoples, including those set out in the calls to action of the Truth and Reconciliation Commission;
- (e) fosters the involvement of all sectors of society in the reconciliation process; and
- (f) establishes transparent mechanisms to monitor and evaluate the measures taken by the government to advance reconciliation;
- (g) ensures that survivors of residential school abuses have a role to play in its development.
- eyi bedaghadeh dtandtu ghotleh gha sih gheltzi ghu eyi bedtasi tzsedehl gha ghokenedighidhi gheni sni ghobazi senughundtai desi dondu
- (a) Truth and Reconciliation Commission dtaudjai dta senughundtahn ghili koghoni yadtih ninila nisi eyi bekesi chu United Nations Declaration yalti theltzi nisi chu Dadtthei Dene elthi ghokesih dta bedtzen ghulta gha nisi ghokaunedtai ghidtah chu;
- (b) Ghotegeheh nezu ghotlehei ghokesi dtatthei dene benene chu bedene chu ahtla bekaunedtai ghel dtandtu yanisi tzudel nisi chu dughuh chu yanathe chu ghoghahn nanighodei ghidta dtatthei dene chu dtatthei dene ghilei chu ghoghahn delthi ghu beghahn yadtih ghidta ghedtahl gha;
- (c) Ghotleh desih bedtasih gha eyi ah bebahn nachendetthi ghokesih bedtah ghodtih gha thagha dekulu dtaghah tthi etladughodtih dekulu ghokenedighidhi gheni ghobazi yadtih nindtah nisi kesih bekaunedtah gha:
- (d) Ihnghai dtu dta ghoghalaghadahn ghili sih segholyei ghel tthi dta thaghah ghogha asi ghalaghadahn ghili tthi ghokaunedtai ghaneh dtatthei dene benene chu bedtzi dene chu behl segholyeh gha, dtandtu Truth and Reconciliation Commission seghulya ghili gheni edetlis theltzihh nisi ghokesi;
- (e) Dtakelosih dettiyeh dta kuweh da gholai ghokegonih ghokesih detthiyeh dene ghokauneltah ghidtah didi elthi ghokenedighidhi gheni naghudtluh sni beghundih gholyeh gha; eyi ghel tthi
- (f) Ghotegeheh ghunidhen ghokesih dtandtu bughedi ghidta elthi beghalaghadahn ghili ghughiltzai ghokesi bughedih gha government dta gholtzihh sih tthi kodja gha eyi bazih;
- (g) Dta sekuwi ghaunelteghni kuwe ghodtzi ghadaghinah sih dta dadai ah ghu eyed

budighilahn nisi tthi behl beghalagheda gha
sni tthi nindtai gha dta ghotleh desih.

Progress report

5(1) For each fiscal year, the minister responsible for reconciliation must prepare a report about the measures taken by the government to advance reconciliation, including the measures taken to engage Indigenous nations and Indigenous peoples in the reconciliation process and the measures taken to implement the strategy.

Tabling report in Assembly and publication

5(2) Within three months after the end of the fiscal year, the minister must table a copy of the report in the Assembly and make it available to the public. The minister must also arrange for the report, or a summary of it, to be translated into the languages of Cree, Dakota, Dene, Inuktitut, Michif, Ojibway and Oji-Cree, and make each translation available to the public.

Translation and publication in Indigenous languages

6 Within 30 days after the coming into force of this Act, the minister responsible for reconciliation must arrange for its translation into the languages of Cree, Dakota, Dene, Inuktitut, Michif, Ojibway and Oji-Cree. Upon completion, each translation must be made available to the public.

C.C.S.M. reference

7 This Act may be referred to as chapter R30.5 of the *Continuing Consolidation of the Statutes of Manitoba*.

Coming into force

8 This Act comes into force on the day it receives royal assent.

Dtandtu ghodeldtthel sih ghughodih nadtih

5(1) Ghaiyeh dudaneldtu eyi dta kodhedi nethe dta bedtzen nughultah nisi ghoghahn editlis gheltzi gha dtanaudeldteh nighilei dta asi ghoghalaghadahn sih ghokenedighidhthi ghobazi yadtih gholih kesih tzedegħli għanisi ghoghahn, dtagħżei dene benene chu bedtzi dene chu dtandtu begħundih ghokesih ghokaunedtai ghel asi ghoghalaghadah sih tħi kugħoniż għa.

Assembly nedtzidehl desih għenih dtaghudja sih ghoghahn editlis għotleħ għa

5(2) Dtandtu eghalaghedai għa ghaiyeh ghultai għekkaunedtai dta eyi dta kodhedi nethe didi bedtzen ghultagħi ghaiyeh ghudħed ghokesih de tagħi sah nilthaga ghilei ghidtu editlis gheltzi għa Assmly ba detthiyeħ dene yenelih għa. Eyi editlis thelzih desih dtagħżei dene tħi yekedayaltih beyatiyeħ ke tħi ba nilye għa dtalosih dene tħi yeiħn għa thela gholyeh għa. Ena għu, dene għu tegħnha għu detthiyeħ dene adtzediħ.

Dene yadtiyeh kehdehtli chu ghogħah editlis għotlei chu dtatthei dene beyadtiyeh dta

6 Togħnena tżineh ghudħed ghilei ghidtu didi Act sni għolih begħundih ghadja għoħġi, eyi dta kodhedi nethe didi ghokenedighidhthi ghobazi editlis bedtzen ghultah sih ghogħha editlis għegħgħaqha dtatthei dene beyadtiyeh ke nilyeh għa, Cree chu Dakota chu Dene chu Inuktitut chu Michif chu Ojibway chu Oji-Cree chu eyi detthiyeħ beyadtiyeh ke nilyeh għa. Eyi detthiyeħ enaldhen deh dtzeh nilyeh għa dtalosih dene bebah.

C.C.S.M. didi begħade begħa ghughilei għa eyi

7 Nedidi Act bekaunedtah deh Chapter R 30 .5 ke builei għa did editlis dugħħelyi ke Continuing Consolidation of the Statutes of Manitoba.

Dtaugħu ghodtzi begħundih għai

8 Nedidi Act għolih dtagli ditzin kodhedi nethe bekeħ bihnzih ninila losi eyi ditzin ke ghodtziñ begħundih għa.

